



THE HUMAN LEAGUE

School Fundraising Attachment 4

Here to help.

Please Print Clearly

Date: _____ Site: _____

Event: _____

Date: _____

Coordinator: _____

Student participation (#): _____

Staff Participation (#): _____

Parent Participation (#): _____

Possibility of becoming an annual event: Yes No

Revenues

- Sales \$ _____
- Donations \$ _____
- Other \$ _____

Expenses

- Supplies \$ _____
- Other \$ _____

Profit

Revenue minus Expenses \$ _____